

Dr Burkhard Scherer:

Lectures, key note addresses, and conference papers (2006 – 2008)

- I. "High status and Ultimate Good: The Middle Doctrine in Nāgārjuna's Ratnāvalī"
Department of Philosophy, University of Łódź, Poland, 1 March 2006, 3-5 pm.
- II. "Tibetan Buddhism in exile and the politics of recognition: The Karma pa controversy."
Department of Oriental Studies, University of Łódź, Poland, 2 March 2006, 11am-1pm.
- III. "Przemiany w kulturze tybetańskiej, Indie, Tybet i Zachód" [Transitions in Tibetan Buddhism: India, Tibet, and the West.] *Lecture Concluding key note address at the conference Dni Tybetu II*, University of Opole, Poland, 3 March 2006, 3 Mar, 7-8 pm.
- IV. "Experience and faith in Buddhism and in Christianity", *Budisma dienu 2006*,
Theological Faculty, University of Riga, Latvia, 11 May 2006, 6-8 pm.
- V. "Buddhist philosophy as Path: The deconstruction of ontology by practise", *Budisma dienu 2006*, Philosophical Faculty, University of Riga, Latvia, 12 May 2006, 6-8 pm.
- VI. "Introducing Nāgārjuna", *Budisma dienu 2006*, Theological Faculty, University of Riga, Latvia, 11 May 2006, 6-8 pm.
- VII. "Glaube, Erfahrung und Musik: Religionsübergreifende Perspektiven", *Musica Sacra International*, Kaufbeuren (Germany), 3 June 2006, 3-5pm.
- VIII. "Saraha in the 16th Century: Reception, utilization and polemics in the work of Karma 'phrin las pa and Karma pa VIII Mi bskyod rdo rje", 11th Seminar of the *International Association for Tibetan Studies*, Bonn-Königswinter Monday 28th – Friday September 1st 2006.
- IX. Keynote address and Inauguration speech of the International Buddhism and Science conference "*Causality – From Buddhism to Science and Back.*" Warsaw 16-17 Oct 2006, Krakow 19 Oct 2006.
- X. "Karma, Rebirth, and Science: The historical transformations of a Buddhist Conundrum" Monday 23 Oct 2006, 15-16.30 h, Charles University Prague, Oriental Institute (Prof. Vacek).
- XI. "Tibetan Buddhism in Exile", Wednesday 25 Oct 2006, 8:30-10.00 h, Masaryk University Brno, Religious Studies.
- XII. "Buddhist Andragogy: The meaning and end of essentialism", Thursday 26 Oct 2006, 16:30-18:00 h Komenský University Bratislava, Religious Studies.
- XIII. "Buddhas Lehre" , Freitag 2 Feb 2007, 20:00-22:00 *Max Planck Institut*, Universität des Saarlandes, Saarbrücken.
- XIV. "Causality: Transformations of a Buddhist Conundrum", Tuesday 13 March 2007, 16.30-18.00 h, World View Society, Bath Spa University.

- XV. "Buddhism and New Physics", Panel discussion, Sunday 24 June 2007, Wrocław University.
- XVI. "Meister, Mythen und Moderne: Kontinuität und Wandel im Tibetischen Buddhismus seit 1959" Thursday 26 July 2007, 19:00 – 21:00, Hamburg University, Völkerkundemuseum [as part of an collaborative event in the official programme of HH the Dalai Lama's visit to Germany]
- XVII. "Karma and justice: Buddhist perspectives on Said Nursi's views on 'adl and qist'", *International Nursi Symposium*, 21-23 Oct 2007, Istanbul.
- XVIII. "Transgendering Asian Religious Discourses", *Que(e)rying Cultur*, CCCU 22 February 2008.
- XIX. "Drogi do trwałego szczęścia" ("Ways to permanent happiness"), Uniwersytet Politechnika, Gdańsk, 11 April 2008.
- XX. "Buddyzm, Gender i Seksualność" ("Buddhism, Gender, and Sexuality") Uniwersytet Warmińsko-Mazurskiego (Olsztyn), 16 April 2008.
- XXI. "*Nur wer die Leier schon hob auch unter Schatten: Orpheus' Vermächtnis im Dialog der Religionen*" ("Only one who raised the lyre among shades: Orpheus' heritage within Inter-religious dialogue"), *Musica Sacra International*, Bayerische Musikakademie Marktoberdorf, 10 May 2008.
- XXII. "Truth and its ending: Madhyamaka pragmatics and the deconstruction of ontology," The XVth Congress of the Panel *International Association of Buddhist Studies*, Atlanta (Panel: *Madhyamaka and Yogācāra Models of Truth or Reality in Indo-Tibetan Buddhism*), 27 June 2008.
- XXIII. "Buddhism Through the Ages", *University of Hamburg, Centre for Buddhist Studies* (Summer school *Buddhism into the 21st Century*), 28 July 2008.
- XXIV. "Laicity, Tradition and Modernity in the *Diamond Way*: Contemporary Convert Buddhism in Transition" *World Lay Buddhist Forum*, 16-20 October 2008, Seoul (Korea).